

# SmallTown Times

500 N. MAIN | 308-446-2244 | LYNETTE.FINLEY@LITCHFIELDPS.ORG

## JR. HIGH/HIGH SCHOOL EXTRA MILK AT LUNCH

If your Jr. High/High School student would like more than one milk with his/her lunch we would highly recommend you purchase a milk pass for \$35.00 for the semester.

### MILK BREAK PRICING

Litchfield Public School offers an extra milk break during the school day for grades K-6th. If you wish for your child to take part in the program, the milk break price for each semester will be \$35.00, which is approximately \$.39 per day. Milk is paid for by the semester.

1<sup>st</sup> semester payment (\$35.00) is due by September 4th, 2020

2<sup>nd</sup> semester payment (\$35.00) is due by January 8th, 2021

Milk provided for milk breaks is not part of the Free and Reduced Meal Program.

\*Pre-School is also provided an extra milk break, but they have different prices and those notices will be sent home with them on their first day.

## PHYSICALS

Just a reminder, please make sure all student physicals for incoming Kindergarten and 7th grade students are completed and submitted to the central office by the first day of school. This is a state requirement. Also, any student participating in High School sports needs to have a sports physical before they can participate.

*2019-2020 Sports Physical will carry over*

# Litchfield 2020-2021 Calendar

Litchfield 2020-2021 Calendar														
August 2020										January 2021				AUGUST
Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	10 - Fall Practice First day
						1						1	2	12,13, & 14 - No School - Teacher Inservice
2	3	4	5	6	7	8	3	4	5	6	7	8	9	13- Back to school Kickoff
9	10	11	12	13	14	15	10	11	12	13	14	15	16	17 - Students First Day-1:00 Dismissal
16	17	18	19	20	21	22	17	18	19	20	21	22	23	18 - Students First Full Day of School
23	24	25	26	27	28	29	24	25	26	27	28	29	30	<b>SEPTEMBER</b>
30	31						31							7 - No School - Labor Day
September 2020							February 2021							OCTOBER
Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	16 - End of 1st Q. (43 days)
		1	2	3	4	5		1	2	3	4	5	6	19 - No School - Teacher In-service
6	7	8	9	10	11	12	7	8	9	10	11	12	13	30 - No School - Fall Break
13	14	15	16	17	18	19	14	15	16	17	18	19	20	<b>NOVEMBER</b>
20	21	22	23	24	25	26	21	22	23	24	25	26	27	25 - 1:00 Dismissal - Thanksgiving Vacation
27	28	29	30				28							26 & 27 - No School - Thanksgiving Break
October 2020							March 2021							DECEMBER
Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	22 - End of 2nd Qtr. (43 Days)
				1	2	3		1	2	3	4	5	6	23-31 - No School - Christmas Vacation
4	5	6	7	8	9	10	7	8	9	10	11	12	13	23-27 - NSAA Moratorium
11	12	13	14	15	16	17	14	15	16	17	18	19	20	<b>JANUARY</b>
18	19	20	21	22	23	24	21	22	23	24	25	26	27	1 - No School - Christmas Vacation
25	26	27	28	29	30	31	28	29	30	31				4 - No School - Teacher In-service
November 2020							April 2021							FEBRUARY
Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	18 - 1:00 Dismissal - P/T Conf. 4-7:00 pm
1	2	3	4	5	6	7					1	2	3	19 - No School - Teacher In-service
8	9	10	11	12	13	14	4	5	6	7	8	9	10	<b>MARCH</b>
15	16	17	18	19	20	21	11	12	13	14	15	16	17	10 - End of 3rd Qtr. (46 days)
22	23	24	25	26	27	28	18	19	20	21	22	23	24	11 - No School - Spring Break
29	30						25	26	27	28	29	30		12 - No School - Spring Break
December 2020							May 2021							APRIL
Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	2 - Easter Break
		1	2	3	4	5							1	5 - Easter Break
6	7	8	9	10	11	12	2	3	4	5	6	7	8	<b>MAY</b>
13	14	15	16	17	18	19	9	10	11	12	13	14	15	5 - Seniors Last Day
20	21	22	23	24	25	26	16	17	18	19	20	21	22	8 - Graduation -2:00 p.m.
27	28	29	30	31			23	24	25	26	27	28	29	19 - 1:00 Dismissal - Students Last Day
							30	31						19 - End of 4th Q. (45 days)
														20 - Teacher Work Day
														Student Days = 177/Teachers = 186

**RESOLUTION OF THE BOARD OF EDUCATION OF SHERMAN COUNTY SCHOOL  
DISTRICT NO. 82-0015, A/K/A LITCHFIELD PUBLIC SCHOOL DISTRICT  
REGARDING THE FALL REOPENING AND RETURN TO SCHOOL**

**BE IT RESOLVED THAT:**

**WHEREAS**, for the past several months, various local, state, and national emergency orders, recommendations, guidance and directives have been issued regarding the COVID-19 global pandemic, including the Nebraska Department of Health and Human Services Directed Health Measure Order 2020-008 (dated April 1, 2020), which required that “All schools; public, private and parochial: are hereby ordered to cease all in-person instruction . . .;” and

**WHEREAS**, since the entry of Directed Health Measure Order 2020-008, the District has provided student instruction via remote or distance means; and

**WHEREAS**, since the end of the 2019-2020 school year, District administrators and staff members have worked diligently with key stakeholder groups, including public health officials and medical experts, to develop a plan to return to in-person student instruction during the 2020-2021 school year; and

**WHEREAS**, the evolving COVID-19 pandemic presents numerous challenges to developing a definitive return-to-school plan, given how the COVID-19 pandemic continues to rapidly develop in a fluid environment (including the possibility of a frequently updated “risk dial”); and

**WHEREAS**, the Board of Education supports the ongoing efforts to develop and implement a return-to-school plan, and the Board of Education believes that it is in the best interests of student learning that students return to in-person instruction during the 2020-2021 school year; and

**WHEREAS**, in order for the District to effectively and timely respond to the ever changing COVID-19 situation, the Board hereby desires to delegate certain authority and decision-making responsibility to the Superintendent or Superintendent’s designee so that the Superintendent or Superintendent’s designee may continue to plan for and ultimately implement without delay a return to in-person instruction during the 2020-2021 school year.

**NOW, THEREFORE**, the Board of Education hereby finds, determines, and adopts the following:

**1. Ratification of Actions Taken to-Date.** The Board of Education hereby ratifies, supports, and affirms all actions taken to-date by District administrators and staff in response to and planning for student instruction during the COVID-19 pandemic.

**2. Delegation of Safety and Health Requirements.** Pursuant to Neb. Rev. Stat. § 79-526, the Board of Education “shall make rules and regulations as it deems necessary for the government and health of the pupils and devise any means as may seem best to secure the regular

attendance and progress of children at school.” In fulfillment of that statutory requirement, and pursuant to all other applicable law, the Board of Education hereby expressly delegates to the Superintendent or Superintendent’s designee the authority to develop rules and regulations deemed necessary for the government and health of the District’s students and devise any means as may seem best to secure the regular attendance and progress of students at school. These rules and regulations may include a mask requirement or recommendation, sanitizing procedures, social distancing guidelines, building entry and admission protocols, and the like. In formulating, preparing, and implementing said rules and regulations, the Superintendent shall consult with appropriate stakeholder groups, including public health officials and medical experts.

In formulating, preparing and implementing such rules and regulations, the Board further expressly delegates and authorizes the Superintendent or Superintendent’s designee to develop and implement any and all other health and safety measures in response to the COVID-19 pandemic, including modifications or changes to the District’s 2020-2021 school calendar, transportation provisions and opportunities, extra-curricular and after-school activities, before-and-after-school care programs, and so forth.

By passage of this Resolution, the Board hereby expresses its expectation that all persons, including students, staff, community members, and other visitors comply with such rules and regulations.

**3. Delegation of Student Handbook Provisions.** The Board of Education hereby delegates to the Superintendent or Superintendent’s designee the authority to amend, update, or otherwise revise student handbooks for the 2020-2021 school year, so long as such amendments, updates, or revisions relate to the COVID-19 pandemic. Such amendments, updates, or revisions shall have the effect of rules and standards validly established pursuant to Neb. Rev. Stat. §§ 79-257, 79-259, 79-261, 79-262 and 79-264. Further, any such amendments, updates, or revisions (including a possible mask requirement) shall comply with Nebraska law, including Neb. Rev. Stat. §§ 79-734 and 79-2,127, *et seq.*

The Board expects students to comply with such amendments, updates, revisions and any other directives from District administrators and staff.

**4. Delegation of Staff Handbook Provisions.** The Board of Education hereby delegates to the Superintendent or Superintendent’s designee the authority to amend, update, or otherwise revise staff handbooks for the 2020-2021 school year, so long as such amendments, updates, or revisions relate to the COVID-19 pandemic. Such amendments, updates, or revisions shall have the effect of Board-approved expectations and directives. The Board expects all staff to comply with such amendments, updates and revisions.

**5. Temporary Suspension of Board Policies and Delegation of Authority to Develop Rules.** By passage of this Resolution, the Board hereby acknowledges that it has balanced its desire for in-person student instruction with the fluid COVID-19 situation and the need for the District to achieve a proper balance with the limitations of the District’s current budget, existing facilities, staffing levels, and limited resources. After balancing these competing interests, and to the extent permitted by law, the Board hereby suspends any Board policies that

conflict with this Resolution or conflict with any action taken by the Superintendent or Superintendent's designee pursuant to this Resolution. Further, any Board policies that would otherwise prevent, hinder, or delay necessary action in carrying out or implementing the same in order to cope with the COVID-19 emergency are hereby waived and suspended. Once this Resolution expires, all Board policies (even those that conflict with this Resolution) will become and remain effective.

6. **Decision-Making Process.** The Superintendent and/or Superintendent's designee is expected to keep the Board reasonably informed of any meaningful actions taken pursuant to this Resolution.

7. **Balancing Interests.** The Board intends that the return to in-person instruction be implemented in a way that prioritizes the health and safety of students, families, and staff members. However, the Board acknowledges that a return to in-person instruction plan may mitigate, but will not completely eliminate, the associated risks of in-person instruction in the middle of the COVID-19 pandemic. As public health professionals have recognized, no single act or set of actions will eliminate the risk of COVID-19. The Board balances this risk while simultaneously recognizing that the need for quality, effective, in-person student instruction is a priority during the 2020-2021 school year. As a result, the Board has balanced these competing interests and has based its preference to return to in-person instruction on the Board's own unique and particular social, economic, and policy-making determinations.

8. **Subsequent or Emergency Changes.** The Superintendent or Superintendent's designee is hereby delegated and authorized to take any subsequent or emergency measures or actions in planning for or implementing a return to in-person student instruction and in response to the COVID-19 pandemic, including those measures that may not be explicitly referenced in this Resolution.

9. **Subsequent Ratification.** The Board intends to ratify the actions of the Superintendent or Superintendent's designee at a subsequent Board meeting.

10. **Expiration.** This Resolution, and all of the content, powers, delegation and authority therein, shall expire upon the earlier of: (1) a vote by a majority of the quorum of the Board or (2) the end of the 2020-2021 school year.

THIS RESOLUTION was adopted this 20<sup>th</sup> day of July, 2020 by at least a majority vote of a quorum of the Board of Education at a duly held public meeting.

  
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PRESIDENT, BOARD OF EDUCATION

  
\_\_\_\_\_  
SECRETARY, BOARD OF EDUCATION

## **Litchfield Public Schools Lunch Program Billing Guidelines**

### **Power School Billing**

Litchfield Public Schools lunch program information is located on Power School. Parents are encouraged to look up lunch program information on a weekly basis and pay bills to the central office in a timely manner.

The school district is trying to eliminate paper billing costs and families may be emailed their bills each day, week, or month via power school, depending on the billing option they choose. Families who wish to still receive paper billing are asked to contact the office secretary at 308-446-2244. When lunch bills have not been paid, a paper bill will be sent at the end of the month or billing cycle.

**The District encourages families to pre-pay or pay lunch bills in a timely manner to assist the district in eliminating extra billing paperwork costs.**

### **Billing for "Second Helpings"**

Please make note of the following billing labels on your account:

Your lunch bill is labeled according to lunch, 2<sup>nd</sup> lunch, breakfast, and a la carte.

A la carte labeled items may include:

2<sup>nd</sup> lunch (2<sup>nd</sup> helping during lunch)

2<sup>nd</sup> breakfast (2<sup>nd</sup> helpings at breakfast)

Or

Food items purchased at 10:00 AM breakfast.

## **Meal Charge Policy**

The Litchfield School District has adopted the following "Meal Charge Policy" beginning in the 2017-2018 school year.

We will be going to a prepaid system where students are expected to prepay for their meals provided by the Litchfield School District.

The District will notify parents when bill gets below \$20.00 by way of text messaging, email and/or other communication means.

If a student has a negative balance, someone from the administrative offices will contact parents with a phone call and inform them of the deficit. If the bill is not paid the student will NOT be allowed to get second helpings or breakfast until they have paid their account. The district will allow the student to eat the lunch meal only.

If the student's lunch debt accumulates to \$25.00 or more, parents will be called and first mailing of a collection letter will be sent to the parents from the district. A weekly call and letter will follow for the next 60 days or until the balance is paid or some type of installment or payment arrangement has been made with the district.

A final collection letter will go out if balance is not paid, or installment arrangement not agreed upon after the 60 days. This letter will indicate that if no arrangements with the district to pay the delinquent bill, the district will be required to use outside collection agencies to collect any unpaid amounts.

July Superintendent Report

Litchfield Public Schools

July 20, 2020

**NASB Revised Policies**

- 103.00 - Equal Educational Opportunity
- 104.00 - Educational and Operational Planning
- 204.02 - Special Board Meetings
- 204.07 – Meeting Notice
- 204.11 – Meeting Minutes
- 402.01 – Equal Opportunity Employment
- 404.06 – Harassment by Employees
- 501.00 – Objectives for Equal Educational Opportunities for Students
- 504.18 – Harassment by Students

**Building and Grounds**

- Bus barn is scheduled to be replaced on Tuesday.
- Johnson Landscape will be here on Thursday to look at corner on Blue Building other
- Gym floor is scheduled to be refinished week of July 29<sup>th</sup>.
- Melissa Larsen will be here on Monday, July 20<sup>th</sup> to look at the Science countertops.

**Covid 19 Update: 2020-2021 School Year Plans**

Mr. Drew and I will present our plans to open up the school for the 2020-2021 school year. We will be looking for input and suggestions. We plan to publish this to the public after the July Board Meeting.

**Dates to Remember**

- Aug 12-15 Teacher Professional Development & Work Days
- Aug 17 First Day of School—1:00 Dismissal
- Aug 17 August Board Meeting
- Aug 24 Board Budget Workshop
- Sept 14 Budget Tax Hearing 6:30/7:00
- Sept 14 September Board Meeting 7:30

LITCHFIELD PUBLIC SCHOOLS  
BOARD OF EDUCATION  
REGULAR MEETING  
June 15, 2020

President Mitch Feldman called the regular meeting to order at 7:34 p.m.

Members Present: Marie Sweley, Steve Heapy, Jim Holm, April Gross, Mitch Feldman and Bill Howard.

Visitors: Brian Moser and Janice Reynolds.

President Mitch Feldman announced and informed the public that a current copy of the Open Meetings Law is posted on the wall of the meeting room, and also indicated the instructions for those who wish to speak during the public forum.

The minutes of the last meeting were read. Steve Heapy made a motion to approve the minutes from the last meeting. Second by Bill Howard. Motion carried 6-0.

The treasurer reported a balance of \$789,074.35 in the district treasury. Payroll and claims in the amount of \$252,455.44 were presented for payment. Jim Holm made a motion to pay the claims. Second by April Gross. Motion carried 6-0.

Matt Drew reported on Summer Interventions, Summer School, Curriculum Update, Prom, and AD update with Summer.

Wade Finley discussed 2020-2021 Lunch Prices, NASB new policies and Revised Policies, Committee Appointments, COOP Joint Meeting Discussion, and Covid 19 Update, 2020-2021 School Year Plans.

Marie Sweley made a motion to set the lunch prices for the 2020-2021 school year at the following prices; Pre-K \$1.80, Elementary \$2.55, and JH/ High School \$2.80. Second by April Gross. Steve Heapy Opposed Motion carried 5-1.



April Gross made a motion to approve the New Policies of 205.08 Board Policy and Temporary Waivers and 607.10 Classroom Environment given by the NASB. Second by Marie Sweley. Motion carried 6-0.

Bill Howard made a motion to approve the revisions to Policies 504.11 Weapons, 504.16 Searches and Seizures, 508.15 Concussion Awareness, and 801.04 Bus Safety Program given by the NASB. Second by Marie Sweley. Motion carried 6-0.

Mitch Feldman decided to stay on the Negotiation Committee and Bill Howard volunteered to join him.

Jim Holm made a motion to adjourn the meeting at 8:43 p.m. Second by Bill Howard. Motion carried 6-0.

The next regularly scheduled meeting of the Board of Education will be at 7:30 p.m. on July 20, 2020. The agenda is a continuous agenda and is available for examination during regular hours at the office of the Superintendent. Public notice of the meeting will be given in the Small Town Times Newsletter and in the Sherman County Times.

Marie Sweley  
Board Secretary

Vendor Name	Vendor Description	Amount
Checking Account ID 1	Fund Number 01 GENERAL FUND	
ACCO BRANDS USA LLC		136.15
Almquist, Maltzahn, Galloway & Luth, P.C.		100.00
Ansley Public Schools		7,116.00
BLACK HILLS ENERGY		541.11
CLASSIC SPORTSWEAR & AWARDS		133.17
Custer Public Power		2,884.76
DAS STATE ACCOUNTING - CENTRAL FINANCE		229.32
Eakes Office Plus		227.74
Educational Service Unit 10		5,273.71
Egan Supply Co.		727.11
ESSENTIAL SCREENS		66.90
ESU Coordinating Council		285.00
GOPHER		1,242.81
ILLUMINATE EDUCATION, INC		4,900.00
INNOVATIVE OFFICE SOLUTIONS LLC		1,961.68
KLAWN		711.00
Menards		290.98
Menards		190.30
Midwest Technology Products		36.84
Nebraska Central Telephone		210.08
NEBRASKALAND CHIROPRACTIC, PC		130.00
NRCSA		850.00
OfficeNet		158.19
Perry, Guthery, Haase & Gessford, P.C., L.L.O		150.00
PETTY CASH FUND		1,940.53
PYRAMID SCHOOL PRODUCTS		2,705.19
RITCHIE, JENNY		55.45
SAFELITE AUTO GLASS		755.94
SCHOOL SPECIALTY	SUPPLIES	314.32
Sherman County Times		16.70
SHI INTERNATIONAL CORP.		3,509.77
Software Unlimited, Inc.		3,900.00
TRAINING ROOM, INC		305.72
TROXELL COMMUNICATIONS		798.82
VEGA, REBECCA		60.92
Village Of Litchfield		448.55
VIRCO INC		3,240.36
WEX BANK		29.19
Yanda's Music		16.36
Fund Number 01		<u>46,650.67</u>
Checking Account ID 1		<u>46,650.67</u>
Checking Account ID 2	Fund Number 06 HOT LUNCH FUND	
CLASSIC SPORTSWEAR & AWARDS		103.18
Egan Supply Co.		16.95
HILAND DAIRY		302.92
INNOVATIVE OFFICE SOLUTIONS LLC		540.03
PYRAMID SCHOOL PRODUCTS		31.30
RAPIDS		128.56
Reynolds, Janice		96.34
US FOODS		1,741.66
Walmart		132.75
Fund Number 06		<u>3,093.69</u>

LITCHFIELD PUBLIC SCHOOLS  
BOARD OF EDUCATION  
REGULAR MEETING  
July 20, 2020

President Mitch Feldman called the regular meeting to order at 7:30 p.m.

Members Present: Mitch Feldman, Bill Howard, Marie Sweley, Jim Holm, April Gross and Steve Heapy.

Visitors: Cole Lewandowski

President Mitch Feldman announced and informed the public that a current copy of the Open Meetings Law is posted on the wall of the meeting room, and also indicated the instructions for those who wish to speak during the public forum.

The minutes of the last meeting were read. Steve Heapy made a motion to approve the minutes from the last meeting. Second by Bill Howard. Motion carried 6-0.

The treasurer reported a balance of \$652,279.77 in the district treasury. Payroll and claims in the amount of \$212,658.11 were presented for payment. April Gross made a motion to pay the claims. Second by Steve Heapy. Motion carried 6-0.

Marie Sweley made a motion to accept the resolution that was presented to the Board that deals with School Closings due to the pandemic for the 2020-2021 School year as presented. Second by Bill Howard. Motion carried 6-0.

Matt Drew discussed the scheduling plans for back to school, professional development and the new series for the teaching curriculum and possible plans to deal with teaching and sick kids and staff members.

Wade Finley reported on NASB revised policies, building and grounds, Covid 19 update, 2020 school year plans, and dates to remember.

Bill Howard made a motion to Approve the revised Policies of 103.00, 104.00, 204.02, 204.07, 204.11, 402.01, 404.06, 501.00, and 504.18 given by the NASB. Second by Marie Sweley. Motion carried 6-0.

On the Buildings and Grounds Wade mentioned the replacing of door to the bus barn, Johnson Landscaping will be here Tuesday to look at corner on Blue Building , Gym floor is scheduled to be refinished on the week of July 27<sup>th</sup> , Melissa Larsen will be here on Monday July 20<sup>th</sup> to look at the Science countertops.

Discussion was had on the plans to open up the school for the 2020-2021 school year in put and suggestions were brought up by the group.

Dates to remember were discussed as first day of school, teacher in service days, Board Meeting, budget workshop meeting, Board Budget Workshop, Budget Tax Hearing and September Board Meeting.

Jim Holm made a motion to adjourn the meeting at 8:42 p.m. Second by Bill Howard. Motion carried 6-0.

The next regularly scheduled meeting of the Board of Education will be at 7:30 p.m. on August 17, 2020. The agenda is a continuous agenda and is available for examination during regular hours at the office of the Superintendent. Public notice of the meeting will be given in the Small Town Times Newsletter and in the Sherman County Times.

Marie Sweley

Board Secretary



# LITCHFIELD PUBLIC SCHOOL

## 2020-2021 SCHOOL SUPPLY LIST



### PRE-SCHOOL

- 1 Sturdy folder with 2 pockets
- Large Backpack (labeled with child's name)
- Blanket for nap (Small pillow or stuffed animal – Optional)
- Immunization Records and Official Birth Certificate
- Water Bottle (labeled with child's name)
- Extra set of Clothes (In a plastic bag with name on it)
- PE shoes Non-Marking (will be left at school)

### KINDERGARTEN

- PE shoes Non-Marking (will be left at school)
- Rest mat
- Small bottle of glue
- Box of 8 crayons
- Plastic pencil box
- Box of Kleenex
- Set of spare clothes (shirt, pants, underwear, socks)
- Water Bottle - Labeled (No drinking fountains to start the year)
- Backpack (with child's name on it)

### GRADES 1-2

- Gym Shoes – Non-Marking - (labeled with child's name)
- Backpack (labeled with child's name)
- Zippered, 3 ring binder pencil pouch (labeled with child's name) (Optional)
- Box of erasable colored pencils (labeled with child's name)
- 2- 3-ring folders with holes and pockets (that will fit into a 3-ring binder)
- 1 – 1" 3 ring binder (labeled) (Optional)
- Pencil Box
- Box of 24 Crayons (Optional)
- 1 (or more) Box of Kleenex (Optional)
- Water Bottle - Labeled (No drinking fountains to start the year)

#### SUPPLIES NEEDED AT HOME

- Glue stick or bottle of glue
- Box of crayons or colored pencils (can be ones from previous years)
- Scissors
- Writing pencils

### GRADES 3-4

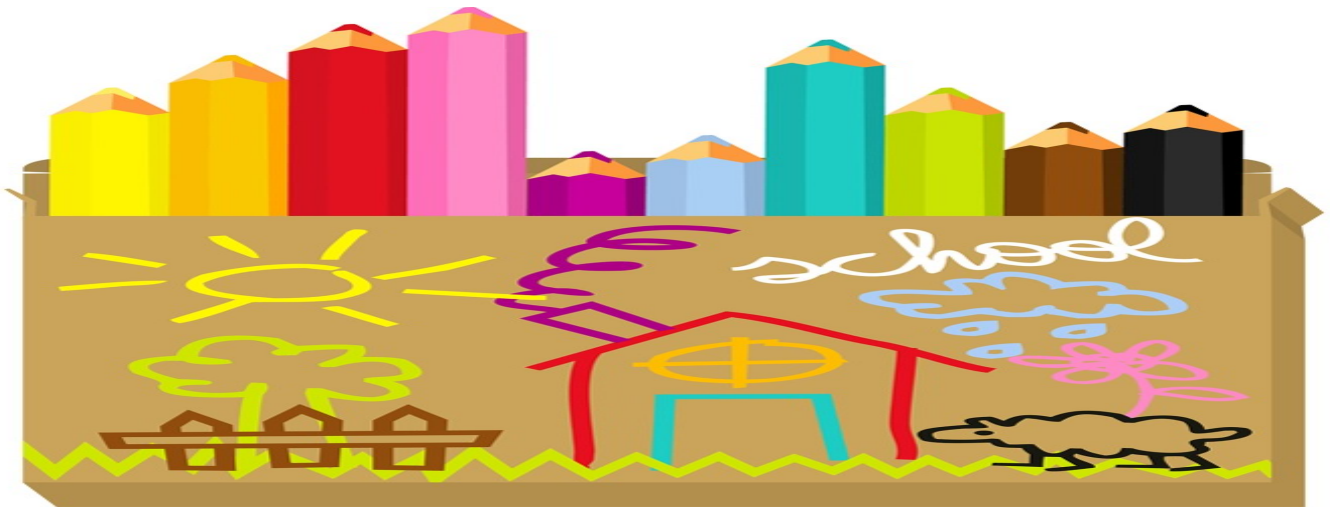
- 24 - #2 Wooden pencils
- 2 Large erasers
- 1 pair of scissors
- 12 pk colored pencils
- 1 Pencil box
- 1 deck of basic playing cards
- Water Bottle – Labeled (No drinking fountains to start the year)
- PE shoes Non-Marking (will be left at school)
- Backpack

### GRADES 5-6

- 24 Pencils (yellow #2, not mechanical)
- 1-1<sup>1/2</sup> inch 3 ring binder
- Subject Dividers (optional)
- 2 Large erasers
- 2 Pens (1 Red)
- 2 containers of wipes (Clorox or Lysol)
- 2 boxes of Kleenex
- Scissors
- Highlighters
- 1 Pencil Box or Pouch (For all school Supplies)
- Deodorant (to store in locker)
- Hairbrush/Comb (to store in locker)
- Water Bottle – Labeled (No drinking fountains to start the year)
- Gym Shoes Non-Marking
- Backpack

### NOTES

- Please send supplies on the first day of school.
- The school will provide ways to fill water bottles.
- If you have any questions or concerns, please contact the school at (308)446-2244.



Litchfield Public Schools  
PO Box 167  
Litchfield, NE 68852-0167

Non-Profit Organization  
US POSTAGE PAID  
PERMIT #2  
Litchfield, NE 68852

## BOXHOLDER

Back

To

School

